

**UPCAP BOARD OF COMMISSIONERS**

***NOMINATION FORM***

**\*\* FILLING REMAINDER OF TERM THRU 2022 \*\***

**Name of Member:** \_\_\_\_\_ **County Board of Commissioners**

**UPCAP BOARD OF COMMISSIONERS  
NOMINATION**

**Nominee:**

\_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**\*\*Note: Nominations will be presented for consideration at the June, 2022 UPCAP Board of Commissioners Meeting.\*\***