

Board Packet

Lift Bridge Restriction Letter of Support

This letter will go to the 9th District Commander, and we are going to ask Community Partners to do the same. Many are considering similar letters, and this request to the US Coast guard would be to have restricted lifts for pleasure crafts during the busiest of drivetime hours.

Board of Canvassers

The Board of Canvassers have selected two members from each political party. These will be presented to the BOC for their consideration

Quincy Overlook Funding Request

A request from John Sullivan will be considered for some work up near the Quincy Overlook above Hancock.

Budget Hearing for 2021-22 Fiscal Year

A public hearing will be scheduled for 12:00pm on September 29th, 2021 for the County fiscal year that starts on October 1, 2021.

Auditing Change

Rukkila, Negro and Associates have been the County's partner for Auditing for the past many years. Rukkila has decided to not continue with the County for 2022, and Anderson Tackman would like to be considered as the new partner. The BOC will get that proposal, and consider entering into a three year agreement to make AT the new Audit partner.

Travel Requests

The Equalization Department will be traveling as a group to Escanaba for the Fall School for Assessing. The Annual Conference for the Michigan Association of Counties will be held on Mackinaw Island, and either Administrator Ben Larson or Controller Elizabeth Bjorn will be traveling with the Commissioners for the Conference. Commissioner Koskela will not be attending. The trips will be put forward for the Board of Commission to approve.

Appropriations

Copper Country Mental Health and Keweenaw Chamber of Commerce have two budgeted for items that will be put forward for approval.



September 14, 2021

Commander Blair Stanifer, 9th District

United States Coast Guard

1240 East 9th Street

Cleveland, OH 44199-2060

Commander Stanifer,

Hello from Houghton County. As you know, we have a scenic and locally revered MDOT Portage Lake Lift Bridge in our Community. This bridge is the one artery to the North, and it connects the two cities of Houghton and Hancock in what has become an ever increasing crossing. A large concern for our residents, visitors, and members of the Emergency Services teams (Fire, Police, EMS) happens each time that a lift is made during our busiest of drivetimes. We all understand that the Federal Waterway is protected, and that for commercial vessels that the bridge will be lifted at any time one is needed. Currently, this same protection is granted to the pleasure crafts and non-commercial vessels, and we would like to ask you to help us by considering a restriction for lifts for these vessels during the highest commute times and when the traffic on the roads is heaviest. These lifts have big impacts for the morning and evening commutes, and they also cause great concern to our citizens.

We have been working with many of our local organizations, the two cities, and MDOT to come up with solutions. If it would be possible to restrict the lifts for pleasure crafts during the 7:00 and 8:00 am hours, and again at the 4:00 and 5:00 pm hours, that would really help to limit the impact of the lifts. Getting an ambulance to the front of the bridge lines to address an emergency can be quite a challenge, and for the State Police and other members of our Law Enforcement it is the same problem when we have an emergency at 430 pm and the bridge is up for a sailboat. We have noted the CFR that has been instituted for the community of Charlevoix (see attached), and that this is helping them with the same concerns on their bridge. We would like to ask you for the same here.

This issue has been talked about here in our community and county for a long time. The traffic on our roads under the pandemic is like never before, and as more tourists join our citizens on the four ramps onto the bridge each day, the backups and resulting traffic jams have really become a problem when lifts happen. We ask for you to carefully consider this matter, and to then to consider placing times of restricted lifts of the bridge to coincide with our busiest of drivetimes. Thank you.

HOUGHTON COUNTY BOARD OF COMMISSIONERS

Albert Koskela, Chair _____

Tom Tikkanen, Vice Chair _____

Glenn Anderson _____

Gretchen Janssen _____

Roy Britz _____

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Drawbridge Operation Regulations; Pine River (Charlevoix), MI

A Rule by the Transportation Department and the Coast Guard on 03/22/2000

DOCUMENT DETAILS

Printed version:

PDF (<https://www.govinfo.gov/content/pkg/FR-2000-03-22/pdf/00-7103.pdf>)

Publication Date:

03/22/2000 (/documents/2000/03/22)

Agencies:

Department of Transportation (<https://www.federalregister.gov/agencies/transportation-department>)

Coast Guard (<https://www.federalregister.gov/agencies/coast-guard>)

Dates:

This rule is effective June 20, 2000, unless the Coast Guard receives written adverse comments or written notice of intent to submit adverse comments on or before May 22, 2000. If adverse comment is received, the Coast Guard will publish a timely withdrawal or this rule in the Federal Register.

Effective Date:

06/20/2000

Document Type:

Rule

Document Citation:

65 FR 15238

Page:

15238-15240 (3 pages)

CFR:

33 CFR 117

Agency/Docket Number:

CGD09-00-001

Document Number:

DOCUMENT STATISTICS**Page views:**

6,966

as of 09/13/2021 at 6:15 am EDT

DOCUMENT STATISTICS

PUBLISHED DOCUMENT**AGENCY:**

Coast Guard, DOT.

ACTION:

Direct final rule.

SUMMARY:

By this direct final rule, Commander, Ninth Coast Guard District, is changing the regulations governing the U.S. Route 31 lift bridge, mile 0.3 over Pine River in Charlevoix, Michigan. Currently, the bridge is required to open twice an hour between

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6 a.m. and 6 p.m. for recreational vessels all year long. This rule will allow the bridge to open for recreational vessels twice an hour between 6 a.m. and 10 p.m., April 1 through October 31, and require a 12-hour notice from all vessels for openings between January 1 and March 31.

DATES:

This rule is effective June 20, 2000, unless the Coast Guard receives written adverse comments or written notice of intent to submit adverse comments on or before May 22, 2000. If adverse comment is received, the Coast Guard will publish a timely withdrawal or this rule in the **Federal Register**.

ADDRESSES:

Comments may be mailed or delivered to: Commander (obr), Ninth Coast Guard District, 1240 East Ninth Street, Room 2019, Cleveland, OH 44199-2060 between 6:30 a.m. and 3 p.m., Monday through Friday, except Federal holidays. The telephone number is (216) 902-6084.

The District Commander maintains the public docket for this rulemaking. Comments will become part of this docket and will be available for inspection or copying at the address above.

FOR FURTHER INFORMATION CONTACT:

Mr. Scot M. Striffler, Project Manager, Ninth Coast Guard District Bridge Branch, at (216) 902-6084.

SUPPLEMENTARY INFORMATION:

Request for Comments

The Coast Guard encourages interested persons to participate in this rulemaking by submitting written data, views or arguments for or against this rule. Persons submitting comments should include names and addresses, identify the rulemaking [CGD09-00-001] and the specific section of this rule to which each comment applies, and give the reason(s) for each comment. Please submit all comments and attachments in an unbound format, no larger than 8 1/2 by 11 inches, suitable for copying and electronic filing. Persons wanting acknowledgement of receipt of comments should enclose a stamped, self-addressed postcard or envelope.

Regulatory Information

The Coast Guard is publishing a direct final rule, the procedures of which are outlined in 33 CFR 1.05 (/select-citation/2000/03/22/33-CFR-1.05)-55, because no adverse comments are anticipated. If no adverse comments or any written notice of intent to submit adverse comment are received within the specified comment period, this rule will become effective as stated in the **DATES** section. In that case, prior to the effective date, the Coast Guard will public a document in the **Federal Register** stating that no adverse comment was received and announcing confirmation that this rule will become effective as scheduled. However, if the Coast Guard receives written adverse comment, the Coast Guard will publish in the final rule section of the **Federal Register** a timely withdrawal of this rule. If the Coast Guard decides to proceed with a rulemaking, a separate Notice of Proposed Rulemaking (NPRM) will be published and a new opportunity for comment provided.

A comment is considered "adverse" if the comment explains why this rule would be inappropriate, including a challenge to the rule's underlying premise or approach, or would be ineffective or unacceptable without a change.

Background and Purpose

The owner of the bridge, Michigan Department of Transportation (M-DOT), requested the Coast Guard approve a modified schedule for the bridge to reduce vehicular traffic delays in Charlevoix, MI, during the peak tourist season and to establish a permanent winter operating schedule. The bridge is currently required to open on signal for recreational vessels from three minutes before to three minutes after the hour and half-hour between the hours of 6 a.m. and 6 p.m. throughout the year. M-DOT has secured voluntary participation from local boaters since 1991 to extend the scheduled twice-an-hour openings between 6 p.m. and 10 p.m. on an annual basis. Additionally, the City of Charlevoix receives a large influx of tourist traffic between April and November, and has endorsed this schedule as a means to reduce vehicular traffic back-ups during their peak tourist season. Under the provisions of 33 CFR 117.45 (/select-citation/2000/03/22/33-CFR-117.45), M-DOT has requested, and received, permission from Commander, Ninth Coast Guard District, to operate the bridge with 12-hour advance notice from vessels between January 1 and March 31 since 1991. The Coast Guard has not received any user complaints concerning the voluntary schedule or winter operating schedule since it's inception in 1991.

Under this rule, the bridge will be required to open on signal for recreational vessels only from three minutes before to three minutes after the hour and half-hour between the hours of 6 a.m. and 10 p.m., 7 days a week, from April 1 until October 31. The bridge will open on signal for all vessels between 10 p.m. and 6 a.m. during this period, and at all times between November 1 and December 31. The bridge will open at all times for public vessels of the United States, state and local vessels used in public safety, commercial vessels, vessels

seeking shelter from severe weather, and vessels in distress where a delay would endanger life or property. Between January 1 and March 31, the bridge will open on signal if at least 12 hours advance notice is provided by vessels prior to their intended time of passage.

The vehicular traffic count and bridge opening data provided by M-DOT indicated (during a 2-week sample period between August 16 and August 29, 1998) that requests for bridge openings averaged 1.4 times per day between the hours of 10 p.m. and 6 a.m., with 30.6 openings per day between the hours of 6 a.m. and 10 p.m. During this same sample period, 230.5 vehicles per hour crossed the bridge between the hours of 10 p.m. and 6 a.m., and 1186 vehicles per hour crossed between 6 a.m. and 10 p.m. Between 10 p.m. and 6 a.m., the fewest number of vehicles recorded (60) crossed between the 3 a.m. to 4 a.m. hour, while the largest number of vehicles (660) crossed between the 11 p.m. to 12 a.m. hour. Between 6 a.m. and 10 p.m., the fewest number of vehicles recorded (333) crossed during the 6 a.m. to 7 a.m. hour, while the largest number of vehicles (1572) crossed during the 2 p.m. to 3 p.m. hour. The bridge opening logs showed 221 openings in the month of October 1998 with a mixture of recreational and commercial (or public) vessels. In November 1998, 81 openings were recorded, with only 8 of the 81 specifically for recreational vessels. Only 32 openings were recorded in December 1998 (none for recreational vessels), with 2 openings logged in both January and February, 1999. There were 8 openings logged for March 1999, and 105 openings for April 1999, including a large number of recreational vessels.

The Coast Guard concludes that the dates and times requested by M-DOT for this rule will adequately provide for the reasonable needs of navigation and help reduce vehicular traffic congestion during the peak tourist season in Charlevoix.

Regulatory Evaluation

This rule is not a significant regulatory action under section 3(f) of Executive Order 12866 and does not require an assessment of potential cost and benefits under section 6(a)(3) of that order. The Office of Management and Budget has not reviewed it under that order. It is not significant under the regulatory policies and procedures of the Department of Transportation (DOT) (44 FR 11040; February 26, 1979). The Coast Guard expects the economic impact of this rule to be so minimal that a full Regulatory Evaluation under paragraph 10e of the regulatory policies and procedures of DOT is unnecessary.

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This determination is based on the fact that this rule only modestly changes the existing regulation, and passage through the bridge is available year-round, with few requested openings recorded during the winter months.

Small Entities

Under the Regulatory Flexibility Act (5 U.S.C. 601 (<https://api.fdsys.gov/link?collection=uscode&title=5&year=mostrecent§ion=601&type=usc&link-type=html>) *et seq.*), the Coast Guard must consider whether this rule will have a significant impact on a substantial number of small entities. "Small entities" may include small businesses and not-for-profit organizations that are independently owned and operated and are not dominant in their fields, and governmental jurisdictions with populations of less than 50,000 people.

This rule simply extends the hours (6 p.m. to 10 p.m.) that the bridge owner may limit openings for recreational vessels. Passage through the bridge is not restricted for commercial or public vessels. The 12-hour advance notice requirement during winter months is an accepted practice and only affects one known

entity operating during those months.

Therefore, the Coast Guard certifies under 5 U.S.C. 605 (<https://api.fdsys.gov/link?collection=uscode&title=5&year=mostrecent§ion=605&type=usc&link-type=html>)(b) that this rule will not have a significant economic impact on a substantial number of small entities.

Collection of Information

This rule does not provide for a collection-of-information requirement under the Paperwork Reduction Act (44 U.S.C. 3501 (<https://api.fdsys.gov/link?collection=uscode&title=44&year=mostrecent§ion=3501&type=usc&link-type=html>) *et seq.*).

Federalism

The Coast Guard has analyzed this rule under the principles and criteria contained in Executive order 13132, (</executive-order/13132>) and determined that this rule does not have federalism implications under that Order.

Unfunded Mandates Reform Act

The Unfunded Mandates Reform Act of 1995 (2 U.S.C. 1531 (<https://api.fdsys.gov/link?collection=uscode&title=2&year=mostrecent§ion=1531&type=usc&link-type=html>)-1538) governs the issuance of federal regulations that require unfunded mandates. An unfunded mandate is a regulation that requires a state, local, or tribal government or the private sector to incur direct costs without the federal government having first provided the funds to pay those unfunded mandate costs. This rule will not impose an unfunded mandate.

Taking of Private Property

This rule will not effect a taking of private property or otherwise have taking implications under E.O. 12630, Governmental Actions and Interference with Constitutionally Protected Property Rights.

Civil Justice Reform

This rule meets applicable standards in sections 3(a) and 3(b)(2) of E.O. 12988, (</executive-order/12988>) Civil Justice Reform, to minimize litigation, eliminate ambiguity, and reduce burden.

Protection of Children

We have analyzed this rule under E.O. 13045, (</executive-order/13045>) Protection of Children from Environmental Health Risks and Safety Risks. This rule is not an economically significant rule and does not concern an environmental risk to health or risk to safety that may disproportionately affect children.

Environment

The Coast Guard considered the environmental impact of this rule and concluded that, under figure 2-1, paragraph 34(g) of Commandant Instruction M16475.1C, this rule is categorically excluded from further environmental documentation. This rule changes a drawbridge regulation which has been found not to have a significant effect on the environment. A "Categorical Exclusion Determination" is not required.

List of Subjects in 33 CFR Part 117 (</select-citation/2000/03/22/33-CFR-117>)

■ Bridges

For reasons set out in the preamble, the Coast Guard amends Part 117 of title 33, Code of Federal Regulations, as follows:

PART 117—DRAWBRIDGE OPERATION REGULATIONS

1. The authority citation for Part 117 continues to read as follows:

Authority: 33 U.S.C. 499 (<https://api.fdsys.gov/link?collection=uscode&title=33&year=mostrecent§ion=499&type=usc&link-type=html>); 49 CFR 1.46 (/select-citation/2000/03/22/49-CFR-1.46); 33 CFR 1.05 (/select-citation/2000/03/22/33-CFR-1.05)-1(g); section 117.255 also issued under the authority of Pub. L. 102-587, 106 Stat. 5039.

2. Revise § 117.641 to read as follows:

§ 117.641 Pine River (Charlevoix).

(a) The draw of the U.S. 31 bridge, mile 0.3 at Charlevoix, shall be operated as follows:

(1) From April 1 through December 31, the draw shall open on signal; except from 6 a.m. to 10 p.m., April 1 to October 31, the draw need open only from three minutes before to three minutes after the hour and half-hour for recreational vessels. Public vessels of the United States, state or local vessels used for public safety, commercial vessels, vessels in distress, and vessels seeking shelter from severe weather shall be passed through the draw as soon as possible.

(2) From January 1, through March 31, the draw shall open on signal if at least 12 hours advance notice is provided prior to a vessel's intended time of passage.

(b) The owner of the bridge shall provide and keep in good legible condition two board gauges painted white with black figures not less than six inches high to indicate the vertical clearance under the closed draw at all water levels. The gages shall be placed on the bridge so that they are plainly visible to operators of vessels approaching the bridge either up or downstream.

Dated: March 14, 2000.

James D. Hull,

Rear Admiral, U.S. Coast Guard Commander, Ninth Coast Guard District.

[FR Doc. 00-7103 (/a/00-7103) Filed 3-21-00; 8:45 am]

BILLING CODE 4910-15-M

8/30/2021

Mail - countyclerk@houghtoncounty.net

Canvassing Board Nominations

William Keith <william.keith@gmail.com>

Mon 8/30/2021 1:21 AM

To Jennifer Kelly <countyclerk@houghtoncounty.net>;

Clerk Kelly:

This year, the Houghton County Democratic Party nominates the following people for the Canvassing Board:

Barb Manninen
1038 2nd Street

Hancock, MI 49930
906-482-0776

Janet Metsa
47685 Pine Cir

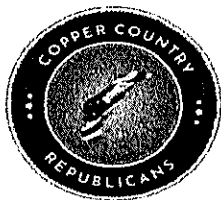
Houghton, MI 49931
906-370-6650

June Michaelson
42305 Wilson Memorial Dr

Chassell, MI 49916
906-523-4464

If you have any questions or need further information on the candidates, please let me know at this email address or call me at my phone number below.

Cordially,
William J. Keith
Chair, Houghton County Democratic Party
906-370-9125



COPPER COUNTRY REPUBLICAN PARTY

HOUGHTON/KEWEENAW COUNTIES

August 16, 2021

Jennifer Kelly- Houghton County Clerk/Register of Deeds

Houghton County Courthouse
401 E Houghton Ave.
Houghton, MI 49931

County Clerk
Received On

AUG 23 2021

Subject: Canvassing Board Members

Dear Jennifer,

Please see our nominations for the 3 Canvassing Board Members on behalf of the Republican Party:

1. Becky Bruin-Slot
211 A St.
Hancock, MI 49930
(906-483-3396/ 231-330-6380)
2. Wanda Kiiskila
46681 Erickson Dr.
Atlantic Mine, MI 49905
(906-281-1788)
3. Max Ellison
615 Lake Ave.
Hancock, MI 49930
(262-707-5916)

If you have any questions/concerns; please feel free to contact me via email (coppercountrygop@gmail.com) or phone (906-370-3115).

Best Regards,

Daniel Holcomb

Chairman

Copper Country Republican Party

PO Box 192

Painesdale, MI 49955

Agenda 9/14

Glenn Anderson <ganderson@mml.org>

Tue 9/7/2021 10:32 AM

To: Ben Larson <ben@houghtoncounty.net>;

Ben, please put on the agenda to consider a request from John Sullivan for \$5,000 to help fund brushing the MDOT Quincy Hill overlook, which is expected to cost around \$30,000. Thanks. Glenn

Get [Outlook for iOS](#)

Audit Proposal

Sheri Ross <sheri@antack.com>

Fri 9/10/2021 1:12 PM

To: Ben Larson <ben@houghtoncounty.net>;

📎 1 attachments (2 MB)

Houghton County 2021, 2022, 2023 (Optional 2024 and 2025) .pdf;

Good Afternoon Mr. Larson,

Attached is our Audit proposal for Houghton County for your review. If you have any questions please contact Ken Talsma, CPA at ken@antack.com.

Thank you and have a nice day!

Sheri Ross

Anderson, Tackman & Company, PLC

Certified Public Accountants

16978 S. Riley Avenue

Kincheloe, MI 49783

PH: 906-495-5952 ext.231

Fax: 906-495-7312

Email: sheri@antack.com

CONFIDENTIALITY STATEMENT:

This electronic message contains information from the accounting firm of Anderson, Tackman & Company, PLC, and is confidential and privileged. The information is intended to be for the use of the individual or entity named above. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this information is prohibited. If you have received this electronic transmission in error, please notify us by telephone (906) 495-5952 immediately. Thank you for your cooperation.

**COUNTY OF HOUGHTON
Conference or Other Travel Request**

Reason for Travel and Destination: UPPER PENINSULA ASSESSORS
FALL SCHOOL

Date(s) of Travel: SEPTEMBER 20, 2021 - SEPTEMBER 21, 2021

Check any of the following as applicable for this travel request:

Required Training	<input checked="" type="checkbox"/>	Conference Attendance:		Association Meeting:	
Needed for License	<input type="checkbox"/>	Annual	<input checked="" type="checkbox"/>	Annual	<input type="checkbox"/>
Needed for Certification	<input checked="" type="checkbox"/>	Bi-Annual	<input type="checkbox"/>	Bi-Annual	<input type="checkbox"/>
State or Other Mandate	<input type="checkbox"/>	Other	<input type="checkbox"/>	Other	<input type="checkbox"/>
Seminar	<input type="checkbox"/>			Training Not Required	<input type="checkbox"/>

This request is included in the Department Budget: Yes No

Travel Budget \$ _____

Training/Conference Budget: \$ 1,400.00

Estimate all costs requested for payment from Houghton County: TOTAL COST

Portion of costs to be paid other than by Houghton County: N/A

Submitted by: LUANN HAYRYNEN, JAIKOB DJERF, JASON COFFEY
GHERYL M. PATRICK Title DIRECTOR Date 9-8-2021

Department: EQUALIZATION Supervisor's Signature Gheryl M. Patrick

Approved Disapproved by the Houghton County Board of Commissioners at their meeting held on _____

Signed: _____ Title: _____ Date: _____

Upper Peninsula Assessors Association

September 21st & 22nd, 2021 Fall School

September 21st, 2021 Courses
 Using Apex with Assessing.NET
 (8 a.m. to noon)
 Approved for 4 hours of
 STC Assessor Continuing Education Credit

Using GIS with Assessing.NET
 (1 p.m. to 5 p.m.)
 Approved for 4 hours of
 STC Assessor Continuing Education Credit

All
times
are
Eastern
Time
Zone.

September 22nd, 2021 Course
 Assessing.NET Level III
 (8 a.m. to 5 p.m.)
 Approved for 8 hours of
 STC Assessor Continuing Education Credit

Course descriptions are also located on
the back.

All classes are being held at the Island Resort & Casino Convention Center; W399 Hwy 2 & 41; Harris, MI.

Hotel Reservations under the UPAA group rate (Block #4056)
 1-800-682-6040 - \$90.95 per room.

PLEASE CHECK THE CLASSES YOU ARE REGISTERING FOR:

(The first cost listed reflects the UPAA member cost, the second cost listed is the non-UPAA member cost.)

___ Using Apex with Assessing.NET \$50 UPAA member / \$75 non-member	___ Assessing.NET Level III \$100 UPAA member / \$150 non-member
___ Using GIS with Assessing.NET \$50 UPAA member / \$75 non-member	

**NOTE – IF YOU TAKING BOTH CLASSES ON TUESDAY, SEPTEMBER 21ST,
LUNCH WILL BE PROVIDED.**

CUT OFF DATE: SEPTEMBER 10TH, 2021

**REGISTRATION AFTER THIS DATE WILL NOT BE ACCEPTED.
NO REFUNDS ARE GIVEN AFTER CUT OFF DATE.**

PLEASE PRINT CLEARLY

Name: _____ Total Cost : _____

Mailing Address: _____

e-mail _____ Phone _____

PLEASE MAKE CHECK PAYABLE TO: **UPAA**

PLEASE MAIL PAYMENT & REGISTRATION TO: **UPAA
 PO BOX 635
 MUNISING, MI 49862**

**COUNTY OF HOUGHTON
Conference or Other Travel Request**

Reason for Travel: 2021 Michigan Association of Counties Annual Conference
 Dates of Travel: September 26-28, 2021

Check any of the following as applicable for this travel request:

Required Training		Conference Attendance:		Association Meeting:	
Needed for License		Annual	<input checked="" type="checkbox"/>	Annual	
Needed for Certification		Bi-Annual		Bi-Annual	
State or Other Mandate		Other		Other	
Seminar				Training Not Required	

This request is included in the Department Budget: Yes No

Estimated costs to be requested for payment from Houghton County

Lodging & Meals \$764 each x 5 attendees

Registration Fees: \$375 each x 5 attendees

Portion of costs to be paid other than by Houghton County: \$ 0.00

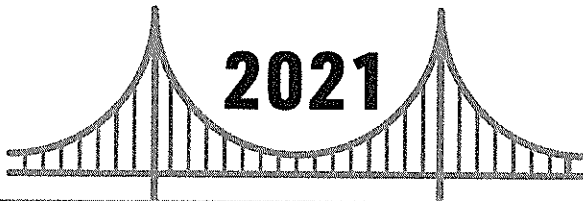
Submitted by: Ben Larson Title Administrator

Date 09/09/2021

 Approved Disapproved by the Houghton County Board of
 Commissioners at their meeting held on 09/14/2021

Signed: _____ Title: _____

Date: _____

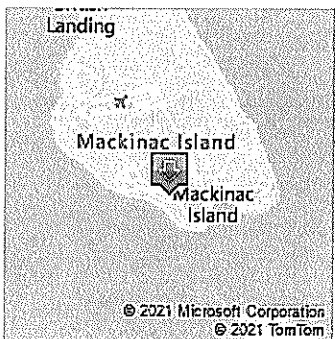


MICHIGAN COUNTIES ANNUAL CONFERENCE

SEPTEMBER 26-28

Where

Grand Hotel
286 Grand Avenue
Mackinac Island, MI 49757



[Driving Directions](#)

Contact

Andrea Starmer
Michigan Association of Counties
517-325-5308
conference@micounties.org

ATTENDEE REGISTRATION

After two long years of dealing with COVID-19 and the subsequent public health and economic crises, Michigan's county leaders can again gather in scenic Northern Michigan to receive trending policy briefings, network with their colleagues in other counties and determine the direction of the Michigan Association of Counties for the next year at the

* Required information

PRIMARY ATTENDEE

* **First Name:**

Bjorn, Tikkanen, Anderson, Janssen, Britz

* **Last Name:**

Janssen

* **Title:**

--Choose--

* **Name of County or Organization:**

Houghton County

Address 1:

401 E Houghton Ave

Address 2:

City:

Houghton

State:

Michigan

ZIP Code:

49931

Phone:

* **Email Address:**

* **Confirm Email Address:**

Dietary Restrictions:

Promo Code

Enter Code:

Apply

Fee

Type	Fee
<input checked="" type="radio"/> Member (MAC or MCMCFC) - Full Conference	\$375.00
<input type="radio"/> Member (MAC or MCMCFC) - One Day	\$275.00
<input type="radio"/> Non-Member - Full Conference	\$525.00
<input type="radio"/> Spouse Guest (non-members of MAC or MCMCFC accompanying a member)	\$150.00

ADD ADDITIONAL ATTENDEES

You may add a maximum of 10

Add

CANCELLATION POLICY

* By checking this box, you understand that a refund of the registration fee, less an administrative fee of \$100 per registrant, will be made if cancellation is necessary, provided written notice is postmarked no later than September 2, 2021. Absolutely no refunds will be given for requests postmarked after September 2, 2021.

I understand

Payment

Payment Method

Pay with PayPal or Credit Card

Pay By Check

Payment Summary

Name	Type	Quantity	Fee	Total
Bjorn, Tikkanen, Anderson, Janssen, Britz Janssen	Member (MAC or MCMCFC) - Full Conference	1	\$375.00	\$375.00
			Total	\$375.00

Emails are serviced by Constant Contact.

Continue

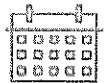
You will be taken to PayPal to complete payment.
No PayPal account is required.

Mobile View



-
- Member Portal
 - MACPAC
 - Advocacy ▾
 - Affiliate / Corporate
 - Education ▾
 - Magazines
 - Documents
 - Membership Directory

2021 Annual Conference Agenda



SUNDAY, SEPTEMBER 26

(click on the session titles to learn more)

12:00 PM | REGISTRATION OPEN UNTIL 4:00 PM

12:00 PM - 2:00 PM | LUNCH ON YOUR OWN

1:00 PM - 2:30 PM | MCMCFC WORKSHOP

2:00 PM - 3:00 PM | MACSC BOARD MEETING

3:00 PM - 4:30 PM | MCMCFC BOARD MEETING

3:15 PM - 3:30 PM | MAC LEADERSHIP BOARD MEETING

3:30 PM - 4:30 PM | MAC BOARD OF DIRECTORS MEETING

5:00 PM - 6:30 PM | WELCOME RECEPTION

6:30 PM | DINNER



MONDAY, SEPTEMBER 27

(click on the session titles to learn more)

7:00 AM - 5 PM | THE HANGOUT

7:30 AM - 9:00 AM | BREAKFAST

8:00 AM - 3:00 PM | EXHIBITOR SHOW

9:00 AM - 10:00 AM | PLENARY SESSION

10:00 AM - 10:30 AM | EXHIBIT BREAK

10:15 AM - 12:00 PM | MCMCFC WORKSHOP

10:30 AM - 11:30 AM | MAC BREAKOUTS

11:30 AM - 1:00 PM | LUNCH

1:00 PM - 2:00 PM | PLENARY SESSION

2:00 PM - 2:30 PM | EXHIBIT BREAK

2:00 PM - 2:30 PM | CREDENTIALS COMMITTEE

2:00 PM - 3:00 PM | MACAO MEETING

2:30 PM - 3:00 PM | REGIONAL CAUCUSES

3:00 PM - 4:30 PM | MCMCFC WORKSHOP

3:00 PM - 4:30 PM | MAC BREAKOUTS

4:30 PM - 6:30 PM | BREAK ON YOUR OWN

6:30 PM - 8:30 PM | PRESIDENT'S BANQUET

8:30 PM - 11:00 PM | PRESIDENT'S HOSPITALITY

(click on the session titles to learn more)

7:30 AM - 9:00 AM | BREAKFAST

8:00 AM - 12:00 PM | THE HANGOUT

9:00 AM - 10:00 AM | PLENARY SESSION

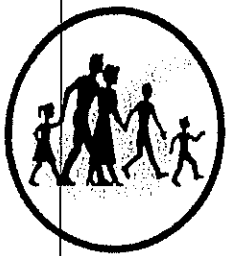
10:15 AM - 12:00 PM | MCMCFC WORKSHOP

10:15 AM - 11:30 AM | MAC BREAKOUTS

12:00 PM - 12:30 PM | MAC BOARD OF DIRECTORS MEETING



**RETURN TO MAIN
CONFERENCE PAGE**



STATEMENT

Copper Country Community Mental Health
 901 W. Memorial Drive
 Houghton MI 49931
 (906) 482-9400 Ext. 0114

Date:	9/30/2021
Account:	00052

Amount Paid:	
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HOUGHTON COUNTY TREASURER
 401 E HOUGHTON AVENUE
 HOUGHTON MI 49931

Payment Terms: NET 30

Deposits Received: \$0.00

Please return this portion with your payment

Document No.	Date	Code	Description	Amount	Balance
INV00000030000000128	7/28/2021	SLS	1/12th Appropriation	\$13,707.91	\$13,707.91
INV00000030000000129	8/28/2021	SLS	1/12th Appropriation	\$13,707.91	\$27,415.82
INV00000030000000130	9/28/2021	SLS	1/12th Appropriation	\$13,707.91	\$41,123.73
				Amount Due:	\$41,123.73

<u>Current</u>	<u>1-30 Days</u>	<u>31 - 60 Days</u>	<u>61 - 90 Days</u>	<u>Over 90 Days</u>
\$41,123.73	\$0.00	\$0.00	\$0.00	\$0.00

Codes: SLS = Sales / Invoices CR = Credit Memos PMT = Payments
 DR = Debit Memos RTN = Returns



Keweenaw

CHAMBER OF COMMERCE
AT THE CENTER OF OUR COMMUNITY

902 College Ave.
Houghton, MI 49931
(906) 482-5240
info@keweenaw.org

Invoice

Invoice Date: 9/1/2021
Invoice Number: 11442

Houghton County
Ben Larson
401 E. Houghton Avenue
Houghton, MI 49931

Description	Quantity	Rate	Amount	Terms	Due Date
Annual Fees AND Dues \$400	1	\$400.00		Net 90	1/30/2021
			Subtotal:		\$400.00
			Tax:		\$0.00
			Total:		\$400.00
			Payment/Credit Applied:		\$0.00
			Balance:		\$400.00

Thank you for your support of the Keweenaw Chamber of Commerce

Please return this portion with your payment.

Member Name: Houghton County

Payment Amount: \$ _____

Invoice #: 11442

Payment Method: Check # _____ Credit Card

Make all checks payable to Keweenaw Chamber of Commerce or enter credit card information below.

Enter Credit Card Billing Address (inc. zip code)

Address _____

City/State/Zip _____

Credit Card #: _____ Exp. Date: _____ CVV Code (3 digits on back of card) _____

Name on Card: _____ Signature: _____