

**AGENDA**  
**JAIL NEEDS SUBCOMMITTEE**  
**MEETING-5<sup>th</sup> Floor-Conference Room**  
**DECEMBER 22, 2025 – 2:00 PM**

- A. Call to Order
- B. Roll Call
- C. Approval of Agenda/Additions
- D. Public Comments
- E. New Business
  - 1. Discuss the Needs of the jail
  - 2. Need for space at the jail
- F. Public Comments
- J. Adjournment